

LOT ENTRANCE NOTE
 THE KENTUCKY DEPARTMENT OF HIGHWAYS MUST APPROVE ALL LOT ENTRANCES OFF OF STATE HIGHWAYS. AN ENCROACHMENT PERMIT MUST BE OBTAINED FROM THE HIGHWAY DEPARTMENT OF THE KENTUCKY DEPARTMENT OF HIGHWAYS LOCATED AT 310 VALLEY CREEK ROAD.

FLOOD PLAIN NOTE
 AS INDICATED ON MAP NO. 21083 C 0150 C OF THE FLOOD INSURANCE RATE MAPS, THIS SITE IS LOCATED IN ZONE "X" WHICH HAS BEEN DETERMINED TO BE OUTSIDE THE 500-YEAR FLOOD PLAIN MAP DATED 11/04/98.

NATURAL FEATURES
 AS INDICATED ON THE HOME VALLEY, KY U.S.G.S QUADRANGLE MAP DATED 1988, THERE ARE SWAMPY AND NO WATER COVERED PONDS, FLOOD PLAINS OR ENVIRONMENTALLY SENSITIVE AREAS LOCATED WITHIN THE SUBJECT PROPERTY, OR WITHIN 200' OF THIS DEVELOPMENT.

LOCAL AVERAGE 60-FOOT STANDARD
 THE DEVELOPING EXISTING AREA IS 1228 SQUARE FEET OF WHICH 1000 IS TO BE SET ASIDE FOR PUBLIC USE. THERE ARE TO BE NO OTHER DEVELOPMENTS ALLOWED.

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DRAINAGE AND STORM WATER RECEIVER
 THE STORM WATER RECEIVER(S) OF THIS SUBDIVISION IS A SHALLOW LOCATED ON THE SUBJECT PROPERTY.

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HARDIN COUNTY BOARD OF HEALTH CERTIFICATION
 I CERTIFY THAT THE SEWER SYSTEM DESCRIBED ON THIS PLAN HAS BEEN DESIGNED AND CONSTRUCTED IN ACCORDANCE WITH THE REGULATIONS ADMINISTERED BY THE HEALTH DEPARTMENT OF THE KENTUCKY DEPARTMENT OF HEALTH AND THAT THIS PLAN IS NOW ELIGIBLE FOR RECORDING IN THE OFFICE OF THE COUNTY CLERK.

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COMMISSION CERTIFICATION
 I CERTIFY THAT THIS RECORD PLAN HAS BEEN APPROVED IN ACCORDANCE WITH THE REGULATIONS ADMINISTERED BY THE HEALTH DEPARTMENT OF THE KENTUCKY DEPARTMENT OF HEALTH AND THAT THIS PLAN IS NOW ELIGIBLE FOR RECORDING IN THE OFFICE OF THE COUNTY CLERK.

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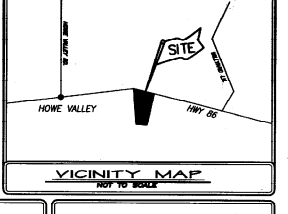
UTILITY CERTIFICATION
 I, BEING A DAILY AUTHORIZED AGENT OF THE CITED UTILITY COMPANY, ACCEPT THE EXISTENCE SHOWN ON THIS RECORD PLAN ON BEHALF OF MY COMPANY.

DATE: 11-23-05
 REPRESENTATIVE: [Signature]
 COMPANY: ELECTRIC COMPANY

DATE: 11-23-05
 REPRESENTATIVE: [Signature]
 COMPANY: TELEPHONE COMPANY

DATE: 11-23-05
 REPRESENTATIVE: [Signature]
 COMPANY: WATER COMPANY

DATE: _____
 REPRESENTATIVE: _____
 COMPANY: GAS COMPANY

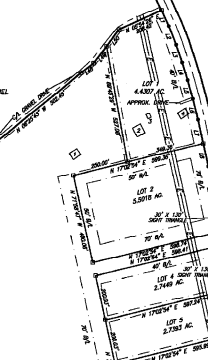
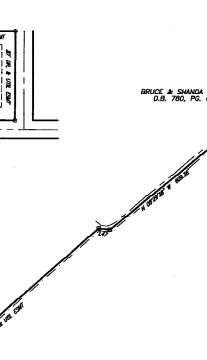


OWNERS CERTIFICATION
 I, THE UNDERSIGNED, HEREBY CERTIFY THAT I AM THE OWNER(S) OF THIS PROPERTY AS RECORDED IN DEED BOOK NO. 182, PAGE 190 IN THE HARDIN COUNTY CLERK'S OFFICE. I HAVE REVIEWED THE RECORDING OF THIS PLAN AND HAVE CONSENTED TO THE RECORDING OF THIS PLAN. I HAVE REVIEWED THE RECORDING OF THIS PLAN AND HAVE CONSENTED TO THE RECORDING OF THIS PLAN.

DATE: 12-2-05
 NAME: [Signature]

DATE: 12-2-05
 NAME: [Signature]

LOT	OWNER	DEED BOOK	PAGE
LOT 1	WILLIAM DAVIS	D.B. 1128	PC. 203
LOT 2	BRUCE & SHARADA DANIEL	D.B. 700	PC. 022
LOT 3	TERRY & KATHY BARNES	D.B. 1002	PC. 081
LOT 4	APRIL BARNES	D.B. 251	PC. 141
LOT 5	LEROY & BARBARA CROSS	D.B. 597	PC. 06
LOT 6	JAMES & BETTY DALEY	D.B. 855	PC. 472
LOT 7	LEROY & BARBARA CROSS	D.B. 597	PC. 06
LOT 8	JAMES & BETTY DALEY	D.B. 855	PC. 472
LOT 9	JAMES & BETTY DALEY	D.B. 855	PC. 472
LOT 10	JAMES & BETTY DALEY	D.B. 855	PC. 472
LOT 11	JAMES & BETTY DALEY	D.B. 855	PC. 472
LOT 12	JAMES & BETTY DALEY	D.B. 855	PC. 472
LOT 13	JAMES & BETTY DALEY	D.B. 855	PC. 472
LOT 14	JAMES & BETTY DALEY	D.B. 855	PC. 472
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LOT 48	JAMES & BETTY DALEY	D.B. 855	PC. 472
LOT 49	JAMES & BETTY DALEY	D.B. 855	PC. 472
LOT 50	JAMES & BETTY DALEY	D.B. 855	PC. 472



GENERAL PLAT NOTES:

- SEE & SUBMIT TO ALL NEIGHBORING OWNERS AND RECORDS OF RECORD OR MAPS AND SUBJECT TO LEGAL REVIEW AS TO CONFORMANCE WITH ALL STATE AND LOCAL REGULATIONS CONCERNING LAND USES & SUBDIVISIONS.
- ALL ALIENING PARCELS ARE SHOWN PER CURRENT PAR RECORDS AT THE LOCAL COUNTY CLERK'S OFFICE.

RECORD PLAT OF:
HAZEL WOODS

OWNERS: CAROLEY & JAMES MILLER
 2400 HAYWARD RD.
 LOUISVILLE, KY

DATE: 10/13/2005
 SHEET: 05-360
 SUBMIT: D.B. 182, PC. 190

TURNER ENGINEERING
 A DIVISION OF NEW TURN INC.
 5735 NORTH DIXIE HIGHWAY
 ELIZABETHTOWN, KENTUCKY 42701
 PH. (270) 237-3232 - FAX (270) 228-5497

NOTARY CERTIFICATION
 I CERTIFY THAT I AM A NOTARY FOR THE STATE OF KENTUCKY AND THAT I HAVE PERSONALLY KNOWN AND BELIEVE TO BE VOLUNTARILY, TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE SIGNER(S) OF THIS PLAN.

DATE: 12-2-05
 NAME: [Signature]

DATE: 12-2-05
 NAME: [Signature]

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