SURVEYORS CERTIFICATION

I HEREBY CERTIFY THAT THE SURVEY DEPICTED BY THIS PLAT WAS DONE BY PERSONS UNDER MY DIRECT SUPERVISION BY THE METHOD OF RANDOM TRAVERSE WITH SIDESHOTS. THE UNADJUSTED PRECISION RATIO OF THE TRAVERSE WAS GREATER THAN 1 : 10,000 AND WAS NOT ADJUSTED. THE BEARINGS AND DISTANCES SHOWN ON THIS PLAT ARE BASED ON SAID UNADJUSTED TRAVERSE. THE SURVEY SHOWN HEREON IS A CLASS "A" URBAN SURVEY AND THE ACCURACY AND PRECISION OF SAID SURVEY MEETS ALL THE SPECIFICATIONS OF THIS CLASS. BASIS OF BEARINGS : GEODETIC NORTH

I FURTHER CERTIFY THAT THIS PLAT WAS PREPARED BY ME OR UNDER MY DIRECTION; THAT ALL MONUMENTS INDICATED HEREON DO ACTUALLY EXIST AND THAT THEIR LOCATIONS, SIZES AND MATERIALS ARE CORRECTLY INDICATED AND THAT THE INFORMATION SHOWN HEREON IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

06-12-2004
DATE OF FIELD SURVEY

08-13-2004
DATE OF FINAL PLAT

9/17/04
DATE OF SIGNATURE

STATE OF KENTUCKY
GLENN S. TURNER
LICENSED PROFESSIONAL LAND SURVEYOR
2153

GLENN S. TURNER, LICENSED PROFESSIONAL LAND SURVEYOR #2153

DRAINAGE AND DRIVEWAY CULVERT NOTE:

ALL DRIVEWAYS MUST BE PROVIDED WITH DRAINAGE CULVERTS TO ENSURE PROPER DRAINAGE. DRIVEWAY CULVERTS MUST BE A MINIMUM OF 12" INCHES IN DIAMETER AND 24 FEET IN LENGTH. THE COUNTY ROAD SUPERVISOR MAY REQUIRE LARGER AND LONGER CULVERTS IF NEEDED.

COUNTY ROAD DEPARTMENT CERTIFICATION

I CERTIFY THAT THE IMPROVEMENT PLANS FOR THIS SUBDIVISION HAVE BEEN REVIEWED BY ME AND ARE IN CONFORMANCE WITH ALL APPROPRIATE REGULATIONS. I FURTHER CERTIFY THAT A FINANCIAL SURVEY IN THE AMOUNT OF $ ____ HAS BEEN POSTED TO ASSURE COMPLETION OF ALL REQUIRED IMPROVEMENTS IN CASE OF DEFAULT.

9/21/04
DATE

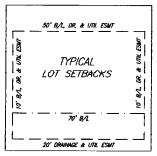
D. Allen
OFFICIAL

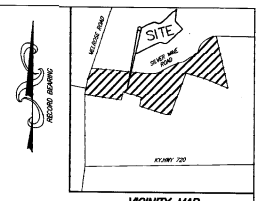
Supt.
TITLE

SUBDIVISION RESTRICTIONS

THE RESTRICTIONS FOR THIS SUBDIVISION, RECORDED IN DEED BOOK ____, PAGE ____, MEET OR EXCEED THE LOCAL AVERAGE SQUARE FOOT STANDARD.

LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE
L1	N 02°16'33" E	51.49'	L28	N 81°34'41" E	98.53'
L2	N 19°41'55" E	101.30'	L29	N 69°09'59" E	133.53'
L3	N 11°25'49" E	61.11'	L30	N 69°04'06" E	36.31'
L34	N 11°25'49" E	30.36'	L31	N 77°40'51" E	105.62'
L4	N 12°07'08" E	79.95'	L32	N 82°16'20" E	69.74'
L5	N 14°43'35" E	91.25'	L33	N 57°14'25" E	31.21'
L6	N 18°55'18" E	80.58'	L34	N 50°19'06" E	79.41'
L7	N 18°55'18" E	36.28'	L35	N 39°40'55" E	38.88'
L8	N 19°23'31" E	69.52'	L36	N 87°25'59" E	94.90'
L9	N 21°49'39" E	31.57'	L37	N 67°35'49" E	38.73'
L10	N 30°17'16" E	29.80'	L38	N 42°52'06" E	36.28'
L11	S 84°59'08" E	108.13'	L39	N 17°54'10" E	136.49'
L12	S 81°33'52" E	186.41'	L40	N 17°54'10" E	71.08'
L13	S 84°56'30" E	188.77'	L41	N 31°48'12" E	76.04'
L14	S 84°56'30" E	90.46'	L42	N 48°31'12" E	113.13'
L15	S 82°54'20" E	160.18'	L43	N 61°17'54" E	44.73'
L16	S 84°33'46" E	154.25'	L44	N 61°17'54" E	105.11'
L17	S 88°11'49" E	96.35'	L45	N 79°38'28" E	124.89'
L18	S 89°21'49" E	18.32'	L46	S 01°38'06" W	31.02'
L19	S 82°53'11" E	118.08'	L47	S 38°16'19" W	150.05'
L20	S 75°34'28" E	92.17'	L48	S 08°49'50" W	90.80'
L21	S 67°10'55" E	92.14'	L49	S 59°04'54" W	102.00'
L22	S 67°10'55" E	28.33'	L50	N 17°37'58" E	185.30'
L23	N 62°28'08" E	14.52'	L51	N 59°39'55" W	102.71'
L24	N 62°28'08" E	31.84'	L52	N 80°46'56" E	31.32'
L25	N 22°47'17" E	45.64'	L53	N 28°35'16" E	134.80'
L26	N 89°08'11" E	137.08'	L54	N 01°19'16" E	57.88'
L27	N 81°06'41" E	68.25'			

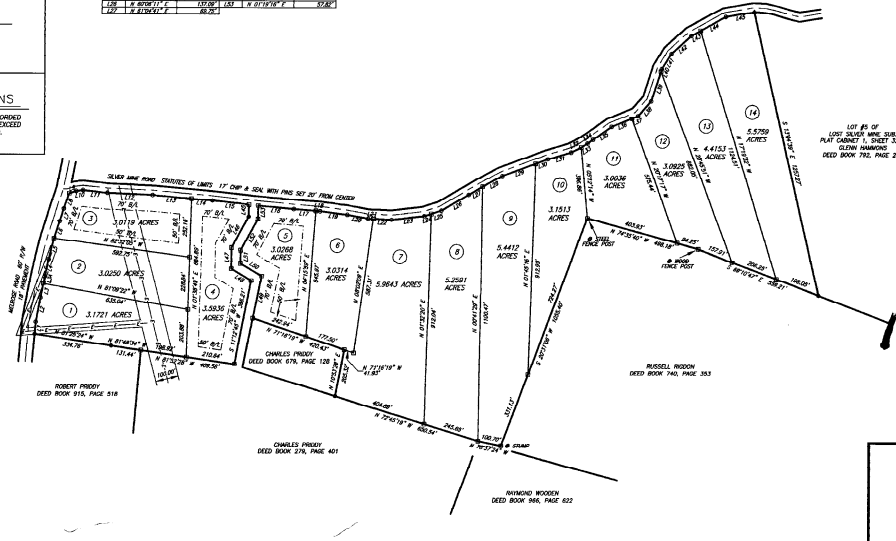




VICINITY MAP
NO SCALE

SCALE EXCEPTION NOTE

AN EXCEPTION FROM THE SUBDIVISION REGULATIONS (SEC. 9.1.) WAS GRANTED BY THE HCPZAD COMMISSION ON 19 SEPTEMBER, 1996 TO ALLOW A MINIMUM SCALE OF THE PLAT TO BE EXCEEDED.



PLAT LEGEND

- □ 1/2" X 24" STEEL REBAR SET WITH ID CAP STAMPED "G.S. TURNER PLS 2153"
- ● 1/2" STEEL REBAR FOUND WITH ID CAP PENCE PLS #2032
- ○ UNMARKED MEANDER POINTS
- △ 1" PIPE FOUND

GENERAL PLAT NOTES:

1) SOURCE OF TITLE, DEED BOOK 1118, PAGE 626 & DEED BOOK 1118, PAGE 629.

OWNERS CERTIFICATION

(I,WE) CERTIFY THAT (I AM, WE ARE) THE OWNER(S) OF THIS PROPERTY, AS RECORDED IN DEED BOOK *** PAGE ***, IN THE HARDIN COUNTY CLERKS OFFICE AND (I, WE) ADOPT THIS PLAN OF DEVELOPMENT WITH OUR FREE CONSENT, ESTABLISH THE MINIMUM BUILDING LINES, AND DEDICATE ALL STREETS, DRAINAGEWAYS, WALKS, PUBLIC UTILITY LINES, PARKS AND OTHER OPEN SPACES TO PUBLIC USE AS NOTED AND ILLUSTRATED. FUTHER, (I, WE) GRANT UNTO THE BELOW NAMED UTILITY COMPANIES, THERE SUCCESSORS AND ASSIGNS AN EASEMENT OVER THE SPACES INDICATED BY DASHED LINES AND MARKED "ELECTRIC AND TELEPHONE EASEMENTS", NAMELY NOLIN RECC COMPANY, ITS SUCCESSORS AND ASSIGNS, FOR ELECTRIC UTILITY AND ALLTEL COMPANY, ITS SUCCESSORS AND ASSIGNS, AN EASEMENT OVER THE SPACES INDICATED BY DASHED LINES MARKED "UTILITY AND DRAINAGE EASEMENTS", SAID EASEMENTS TO INCLUDE THE FOLLOWING:

1) THE RIGHT TO CONSTRUCT, MAINTAIN, OPERATE, REPLACE, UPGRADE OR REBUILD POLE LINES AND/OR PIPES, AND/OR UNDERGROUND CABLE SYSTEMS AND ALL APPURTENANCES THERETO;

2) THE RIGHT OF INGRESS AND EGRESS OVER ALL LOTS TO AND FROM SAID EASEMENTS INDICATED HEREON.

3) THE RIGHT TO TRIM OR REMOVE ANY TREES THAT MAY INTERFER WITH THE PROPER MAINTANCE AND SERVICE OF THE UTILITY.

4) THE RIGHT TO KEEP EASEMENTS FREE OF ANY STRUCTURES OR OBSTACLES THE COMPANY DEEMS A HAZARD TO SAID POLE LINES, PIPES OR CABLE. &

5) THE RIGHT TO PROHIBIT ANY EXCAVATION WITHIN FIVE (5) FEET OF ANY BURIED PIPE AND/OR CABLE HEREIN MENTIONED, OR CHANGE OF GRADE THAT WILL INTERFER WITH OVERHEAD OR BURIED POWER LINES. THE UNDERSIGNED HEREBY GRANTS THE FURTHER RIGHT, TO SAID ELECTRIC UTILITY COMPANY, TO INSTALL, EITHER OVERHEAD OR UNDERGROUND, NECESSARY WIRING FOR STREET LIGHTS, THAT IS REQUESTED AND/OR REQUIRED, BUT IN NO CASE SHALL SAID WIRING BE INSTALLED MORE THAN FIVE (5) FEET FROM ANY LOT LINE.

LOT OWNERS ARE TO USE AND ENJOY SAID LANDS INCLUDED IN EASEMENTS SHOWN HEREON, BUT SUCH USE SHALL NOT INTERFERE WITH THE RIGHTS HEREIN GRANTED.

GLENN TURNER — 9/17/04 DATE
DB.1118 PG. 626 & DB. 1118 PG. 629

SANDRA TURNER — 9/17/04 DATE
DB.1118 PG. 626 & DB. 1118 PG. 629

DATE

DATE

NOTARY CERTIFICATION

I CERTIFY THAT I AM A NOTARY FOR THE STATE AT LARGE. I FURTHER CERTIFY THAT THE ABOVE SIGNATURE(S) (IS/ARE) LEGAL AND (HAS/HAVE) BEEN EXECUTED VOLUNTARILY, TO THE BEST OF MY KNOWLEDGE AN BELIEF.

9-17-2004 — DATE — NOTARY PUBLIC

9/21/2008 — DATE COMMISSION EXPIRES

STORMWATER RECEIVER

THE STORMWATER RECEIVER(S) OF THIS SUBDIVISION ARE VARIOUS SINKHOLES LOCATED ON SITE.

UTILITY CERTIFICATION

I, BEING A DULY AUTHORIZED AGENT OF THE CITED UTILITY COMPANY, ACCEPT THE EASEMENTS SHOWN ON THIS RECORD PLAT ON BEHALF OF MY COMPANY.

9-17-04 — DATE — REPRESENTATIVE — ELECTRIC COMPANY

9-10-04 — DATE — REPRESENTATIVE — ALTEL — TELEPHONE COMPANY

9-10-04 — DATE — REPRESENTATIVE — WATER COMPANY

— NA —

DATE — REPRESENTATIVE — GAS COMPANY

HARDIN COUNTY BOARD OF HEALTH CERTIFICATION

THESE SUBDIVISION LOTS HAVE RECEIVED TENTATIVE APPROVAL FOR ON SITE SEWAGE DISPOSAL SYSTEM USAGE BY THE HARDIN COUNTY HEALTH CENTER. THIS APPROVAL IS GRANTED ONLY TO THE GENERAL FEASIBILITY OF ONSITE SEWAGE DISPOSAL SYSTEM USAGE FOR THE SUBDIVISION AS A WHOLE. EACH LOT MUST BE APPROVED PRIOR TO SYSTEM INSTALLATION.

9-17-04 — DATE — OFFICIAL — Sr. Health Environ.

TITLE

FLOOD PLAIN NOTE

AS INDICATED ON MAP NO. 21075 C 0053 C OF THE FLOOD INSURANCE RATE MAPS, THIS SITE IS LOCATED IN ZONE "X" WHICH HAS BEEN DETERMINED TO BE OUTSIDE THE 500-YEAR FLOOD PLAIN. MAP DATED 11/4/88.

NATURAL FEATURES

AS INDICATED ON THE SONORA KY. U.S.G.S QUADRANGLE MAP DATED 1992 THERE ARE NO WATER COURSES N/A , PONDS, FLOOD PLAINS, & THERE ARE SINKHOLES OR ENVIRONMENTALLY SENSITIVE AREAS LOCATED WITHIN THE SUBJECT PROPERTY, OR WITHIN 200' OF THIS DEVELOPMENT.

DRAINAGE AND DRIVEWAY CULVERT NOTE:

ALL DRIVEWAYS MUST BE PROVIDED WITH DRAINAGE CULVERTS TO ENSURE PROPER DRAINAGE. DRIVEWAY CULVERTS MUST BE A MINIMUM OF 12" INCHES IN DIAMETER AND 24 FEET IN LENGTH. THE COUNTY ROAD SUPERVISOR MAY REQUIRE LARGER AND LONGER CULVERTS IF NEEDED.

GRAPHIC SCALE

200 0 200 400

COMMISSION CERTIFICATION

I CERTIFY THAT THIS RECORD PLAT HAS BEEN APPROVED IN ACCORDANCE WITH THE REGULATIONS ADMINISTERED BY THE HARDIN COUNTY PLANNING AND DEVELOPMENT COMMISSION, AND THAT THIS PLAT IS NOW ELIGIBLE FOR RECORDING IN THE OFFICE OF THE COUNTY CLERK.

21 September 2004 — DATE — ~~CHAIRMAN OR~~ DIRECTOR

RECORD PLAT OF:

KIRKSTONE PLACE

SILVER MINE ROAD, FLINT HILL, HARDIN COUNTY, KY

FOR: GLENN & SANDRA TURNER (270) 737-3232
5735 N. DIXIE HIGHWAY
ELIZABETHTOWN, KY 42701

SCALE: 1 IN. = 200 FT.	DWG. BY: J. LYNCH	FILE: 12-15-03-14,14.01,14.02,14.03,37	
DATE: 13 AUG. 2004	AREA: 54.764 ACRES	DWG. NAME: Kirkstone-Final	

TURNER ENGINEERING
DIVISION OF NEW TURN INC.
5735 NORTH DIXIE HIGHWAY
ELIZABETHTOWN, KENTUCKY 42701
PH. (270) 737-3232 FAX (270) 769-5497

#3726

FILED FOR RECORD
2004 SEP 21 AM 11:23
WILLIAM E. MUNTON
HARDIN COUNTY CLERK

Book , Page , File Number 3726